

**AGENDA FOR MAYOR'S ARMED FORCES COMMISSION**  
**LOCATION: 326 PUJO STREET, CITY COUNCIL CHAMBERS 1<sup>ST</sup> FLOOR**  
**LAKE CHARLES, LOUISIANA**  
**11 MAY 2015**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**OPENING PRAYER/MOMENT OF SILENCE**

**ROLL CALL**

**READING/APPROVAL OF THE MINUTES OF MEETING 13 APRIL 2015**

**TREASURER'S REPORT**

**OLD BUSINESS:**    PLEASE HOLD REPORTS TO 3 MINUTES OR LESS IF POSSIBLE

- UPDATE ON USS ORLECK, LAKE CHARLES LA ([www.orleck.org](http://www.orleck.org))

**COMMITTEE REPORT:**

**VETERANS DAY:** ROY SANDERS

**SCHOOLS:** JOHN STILLIS

**QUEENS:** STEPHANIE OLCSVARY

**VETERANS WELCOME HOME:** ALFRED COCHRAN

**PATRIOTS BALL:** ED HUDSON

**FUND RAISING:** ED HUDSON

**MEMBERSHIP:** HERBERT JONES

**FORT POLK:** CHARLES DALGLEISH

**NEW BUSINESS:**

**ORGANIZATION REPORTS**

**CLOSING PRAYER/ADJOURN**

NEXT MEETING SCHEDULED FOR MONDAY, 8 JUNE 2015

**IF YOU KNOW OF ANYONE WHO WOULD WISH TO JOIN US  
PLEASE INVITE THEM TO ATTEND THE MEETINGS.**

***YOUR PRESENCE IS APPRECIATED***