

Mayor Randy Roach's COMMUNITY COMMITMENT

This award recognizes **middle** and **high school** students who have given their time and have gone above and beyond to render community service.

To ensure that the nominations remain confidential and the recipient is surprised, it is important that the adult nominating the student complete the application.

Please complete pages 1 and 2 of the application form.

Recipients of the Community Commitment Award will receive:

- Lunch with the Mayor
- Mayoral Certificate
- Photographs

APPLICATION DEADLINE IS MARCH 17, 2017

Award Date: March 31, 2017, 11:30 a.m.

Mezzanine
Civic Center, 2nd Floor



*For more information please contact Carol St. Dizier in the
Mayor's Office at 337-491-1388*





Mayor Randy Roach's **COMMUNITY COMMITMENT** Awards

APPLICATION **DEADLINE: MARCH 17, 2017**

To nominate student, please complete pages 1 & 2 of the application.

Forms are to be completed by the sponsor submitting the nomination.

STUDENT INFORMATION

Student Name _____ School _____

Name of Parent(s) or Guardian(s) _____

Student's Home (Mailing) Address _____

Street

City

State

Zip

Student's Home Phone _____

Nominated By

Name _____

Phone _____ Relationship to Student _____

Please return pages 1 & 2 by mail, fax or email to:

City of Lake Charles
Attention: Mayor's Office
P.O. Box 900
Lake Charles, LA 70602-0900
337-491-1388
Fax: 491-1206
cstdizier@cityoflc.us



Forms are to be completed by the sponsor submitting the nomination.

Please give specific examples of the student's voluntary service to community, school, church or individuals.

Community Involvement (*location & service rendered*):

Ex.) Abraham's Tent - Sorted clothes & served food

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____

School Participation and Achievements (*academics, sports, extracurricular activities, etc.*):

- 1.) _____
- 2.) _____
- 3.) _____
- 4.) _____
- 5.) _____

Church Involvement:

- 1.) _____
- 2.) _____
- 3.) _____

Character Traits:

- 1.) _____
- 2.) _____
- 3.) _____

Additional Comments (*one or two statements on why this student is deserving of this recognition*):

Additional information may be attached.