

NOTICE TO PROPOSERS

PUBLIC NOTICE is hereby given that the City of Lake Charles, Louisiana, will receive sealed proposals until 2:45 P.M., November 10, 2020 in the office of the Finance Department located on the 6th floor of City Hall, 326 Pujoe Street, Lake Charles, Louisiana. They subsequently will be opened and read for the following:

Request for Proposals for Project Management and Administrative Services for the FEMA Disaster Recovery Programs and Other Federally Funded Initiatives.

All proposals will be evaluated on criteria such as firm's capacity to address the scope of services, including the firm's organizational and technical experience in relation to past experience with FEMA, and other criteria more specifically defined in the RFP document. The maximum total points for each proposal are set at 100 points.

All of the above according to specifications on file in the Finance Department, City Hall, 326 Pujoe Street, 6th floor, Lake Charles, Louisiana 70601.

All proposals MUST be plainly marked on the outside of the sealed envelope with the appropriate proposal name.

No proposals will be accepted after the above time and date. All bids will be publicly opened and read, and canvassed in the Council Chambers of City Hall, Lake Charles, Louisiana, on November 10, 2020 at 3:00 P.M.

The City of Lake Charles reserves the right to accept or reject any and all of the proposals and to waive formalities and technicalities. In the event any two or more of the proposals submitted are equal, the City in its discretion may select the party to whom the contract shall be granted.

The City of Lake Charles fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information, or to obtain a Title VI Complaint Form, see the City of Lake Charles' website – www.cityoflakecharles.com or call the Title VI Coordinator at (337) 491-1440, the Mayor's Action Line at (337) 491-1346, or the appropriate Department Head.

s/Nicholas E. Hunter

NICHOLAS E. HUNTER, Mayor

ATTEST:

s/Lynn F. Thibodeaux,

CLERK OF THE COUNCIL