



## CITY OF LAKE CHARLES

NICHOLASE HUNTER  
MAYOR

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DEPARTMENT OF FINANCE  
KAREN D. HARRELL, DIRECTOR

**AGENDA FOR  
ALCOHOL REVIEW BOARD  
APRIL 08, 2021 – 3:30 P.M.  
CITY COUNCIL CHAMBERS  
326 PUJO STREET**

**CONSIDERATION OF APPLICATIONS FOR ALCOHOL BEVERAGE PERMITS  
SUBMITTED BY THE FOLLOWING PARTIES:**

<b>AGENDA NUMBER</b>	<b>APPLICANTS NAME BUSINESS NAME LOCATION</b>
<b>20-035</b>	<b>CRAVE HOLDINGS, L.L.C. THE CELLAR AT CRAVE 2801 RYAN STREET, STE 200 CLASSIFICATION CHANGE</b>
<b>21-009</b>	<b>RN GROCERY, L.L.C. TIME LOOP 13 428 7<sup>TH</sup> STREET FORMERLY: TIME LOOP 13</b>