

NOTICE TO BIDDERS

PUBLIC NOTICE is hereby given that the City of Lake Charles, Louisiana, will receive sealed bids until 2:45 P.M., December 17, 2024, in the office of the Clerk of the Council, City Hall, 326 Pujoe Street, 4th Floor, Lake Charles, Louisiana: they subsequently will be opened and read for the following:

Purchase of On-Site and Off-Site Gasoline, Diesels, and Propane Fuel for use by the City of Lake Charles Fleet.

Purchase of One (1) New Aerial Telescopic Device Body for use by the Public Works Department, Communications and Traffic Division.

Purchase of Fifteen (15) Transit Shelters with Benches and Advertising Panels for use by the Public Works Department, Transit Division.

All of the above according to specifications on file in the Office of Central Purchasing, City Hall, 6th floor, 326 Pujoe St., Lake Charles, Louisiana 70601.

All bids must be submitted on BID FORMS. Paper Bids may be obtained in the Office of Central Purchasing. Electronic bids may be submitted at www.bidnetdirect.com/cityoflakecharles.

All bids MUST be plainly marked on the outside of the sealed envelope with the appropriate bid numbers: "BID FOR BID # _____ and FILE ID # _____."

No bids will be accepted after the above time and date. All bids will be publicly opened and read, and canvassed in the Council Chambers of City Hall, Lake Charles, Louisiana, on December 17, 2024 at 3:00 P.M.

The City of Lake Charles reserves the right to accept or reject any and all of the bids and to waive formalities and technicalities. In the event any two or more of the bids submitted are equal, the City in its discretion may select the party to whom the contract shall be granted.

The City of Lake Charles fully complies with Title VI of the Civil Rights Act of 1964 and related statutes and regulations in all programs and activities. For more information, or to obtain a Title VI Complaint Form, see the City of Lake Charles' website – www.cityoflakecharles.com or call the Title VI Coordinator at (337) 491-1440, the Mayor's Action Line at (337) 491-1346, or the appropriate Department Head.

s/Nicholas E. Hunter

NICHOLAS E. HUNTER, Mayor

ATTEST:

s/Renee P. Deville

CLERK OF THE COUNCIL